

Sh. 22: 54-62

SUBJECT: Tears &
Repentance

07/69

(GP)

Sh. 22:54-62

TEARS OF REPENTANCE

I The Experience of Defeat, Defeat
mat. 16:216 Jesus wept over Tiberius and what to do
26:33 heartful, self-confident

Then this.

J. David	- child's
	- person's
	- person's
	- person's

II Better Tears of Repentance

That night
That morning
That day
Saturday

III The money, Repression, Underj Zove / Jover.

Mar 16: 7 ^{to file} _{to give name to water}

JR 24: 34 to private int. review with state

Not forget on this when contact for paper.
I will come again, not say "with me?" forgotten.
(at party to me, but not smooth, called to press, but
child to understand better meaning: "is this or to say, was
13 yrs old. But the name (just) with that do?

IV The Power of a Father. Fully surrendered to
Benedict - Samaria - Casanova - Epitela (mar).
Cruzifacion (girl)

Teens / Repentance
(a) photograph. At Olla City Cruzado (7/69) this photograph
take picture of first of sunrise that night (they)
off of eye copied about 175 frames. He said
his camera to take a picture. However it
did not clear up the photograph, before it
set like a child. a minute to see - to the
commonly now - saved.

(b) San Francisco case involving sunrise [see notebook]
The PA system man, Monty - left in class (then)
under tree, asleep.

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Lk. 22: 61-62 "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly."

I. The Experience of Defeat and Despair, brought on by personal sin, or by failure

Presumptuous disciple. Mt. 16: 21 ff

Proud, self-confident disciple Lk. 22: 33; Mt. 26: 33

Defeated, despairing disciple - all at once opened up before him the terrible sin, failure, depths into which he had fallen. That night, dark, dark night.

This experience many men, many souls, have suffered through, agonized through every moment?

(a) Job. "I have sinned, what shall I do?" Job 3: 1-12

(b) Jeremiah: 20: 14-18

(c) David: in sorrow after sorrow, bowed before God.

- sackcloth and ashes on the earth, he died this II Sam. 12: 16.

- one son slays another. II Sam. 13: 39

- Job slays his don. II Sam. 18: 33 "...wept and as he went he said, 'O my son Absalom, my son, my son Absalom! would God I had died for (instead of) thee, O Absalom, my son, my son.'"
Ps. 51: 1, 3, 5, 12.

II. The Bitter Tears of Repentance.

The look of Jesus. "Peter remembered" Cried. Out into the night, bitterly weeping.

What a night of nights that must have been. No stars in the sky. Black, hopeless, unknown.

Christ that night condemned to death, first by sandals, then by Antioch's robe. Slung

outside Samson's gate, bearing cross. Little hill called Calvary. Crucified. Peter following afar.

Hours of that night, all next day, then the Sabbath: all quiet and at rest. Oh the hopeless despair

hours of that day. "my God is gone, my hope is gone, and I despise my God. After that life of long

after that blessed fellowship of three years, I despised my God. God have mercy upon

me! I was smiling, he lifted me up. I was lost, he saved me. A curse

broke me, he put his arms in my soul, hope is my heart, sent me out in his name. I

and now, now I have despised him. O wretched man that I am!" This the depth

of his repentance.

III. The Mercy, Forgiveness, Underlying Love of God

Jesus in death, and in the resurrection, never forgot his sorrowing disciple. The grief greater than that poor Simon could bear.

- the angel "He is not here; he is risen. So tell his disciples and Peter..." Mt. 16: 7. The women find him. "No, not me. I denied him." "Yes, yes. You. The angel said you." Peter and John run to the tomb. Peter awakes in.

- Lk. 24: 34 The Lord hath appeared to Simon alone. What a meeting! Peter ashamed, humiliated. When Christ suddenly stood by his side, the disciple trembled, ashamed to raise his head. What did Jesus say? Do? Some scenes omitted in Scripture. Put his loving arms around Peter's apostle and said, "I love you still; I forgive you."

- Jn. 21 One scene fully described. "Simon, do you love me? Feed my sheep." "Follow me."

IV. The Power of a Forgiveness, Fully Surrendered Life.

The days of prayer and of Pentecost. The years of church leadership. The author of the epistle.

The turning point in the history of Peter. Christ had said to him: "Thou canst not follow me now." Peter was not in a fit state to follow Christ. He did not know himself. But in the depth of humiliation, in the bitterness of his weeping, in the darkness of his night, despair, came the great change. The man who has never come to that place in life, bitterly faced his sin - never knows the peace and pardon of God. "I have sinned, O, what shall I do?"

Thank God for the story of Peter. Not a man in the Bible who gives greater comfort. So full of failures, and look what Christ made of him by the power of the Holy Spirit. Hope for us all. In his humiliation, in his despair, in his bitterness, weeping, found he himself, and a new life of power in Christ.

II. The Mercy, Forgiveness, Understanding June 9 years

1. Especially Peter

mt. 16:7 "and Peter?" - He said me -- "Yes, yes, yes, yes"
Lk. 24:34, I Cor. 15:5 a friend, personal of presence
suddenly, standing there, with a mercy
some scene in Scripture omitted
(c) My camera, Flgl, Miller Lyon in Berlin
are some fully recorded for 21

2. God and our sins

Is. 103:17
Isa. 38:17, 43:25, 44:22;
Jer. 31:34
Micah 7:19

(a) The pastor to me. Before the night, sacred: still
conceived. Unmerciful. Second, called to friends. No long
more is. Truly at the top, his son, 109, will shall I do...?

(b) P. x 3 resisted day after day to a day, man. East tower
- In this way of I came also? "No, at 190"
Finally, just before death, - you all, - ... - tell me
tell me, is there any you can undo?

3. The altar, X to save
(a) Curate altar. City in base grounds. (175 refused.
a newspaper photographer to picture. I lowered the camera
placed on platform (later) was standing, lowered down on
platform, began to ask ... a minister to this - led to X.

Appeal

sin damas - Soter d., deat d., pear d., bell d.
But your name. And s. D.S. s.. Pith s. 5412.

We have heard the joyful sound
3 year the tidings all come
Should minister full of joy
Light with a depth care
For ever of 1 way
your name ~

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